## **Bridge Street School Committee**

Regular Meeting Agenda September 12, 2014 6p, 1<sup>st</sup> Floor Conference Room Suffield Town Hall

- 1. Call to Order/Roll Call
- 2. Public Forum/Comment
- 3. Approval of Minutes
  - a. Minutes of Meeting of September 4, 2014
- 4. Consent Agenda
  - a. Review of feedback from Suffield on the Green
  - b. Review of request for funding sources
- 5. Receipt of Communications
- 6. Discussion/Action Item(s)
  - a. Discussion of property design options
- 7. Adjournment

Submitted by:

J. Michael Stevens

Commission Chairman